



**NATIONS BASEBALL**  
**2010 METRO DIVISION**  
**GREAT LAKES REGIONAL CHAMPIONSHIPS**  
**ENTRY FORM AND RELEASE**  
**(AGES 8U, 10U, 12U, AND 14U)**  
**Richmond Hts ,Ohio**

**JULY 16-18TH , 2010**

*(MANAGER'S CHECK IN AND MEETING – THURSDAY, JULY 16TH) (RAIN DATE: JULY 20TH)*

*YOUR ROSTER MUST BE ONLINE AT WWW.NATIONS-BASEBALL.COM PRIOR TO ENTRY DEADLINE*

*COPY OF TEAM INSURANCE CERTIFICATE/POLICY MUST BE SENT WITH ENTRY*

*DEADLINE TO ENTER THE EVENT: SATURDAY – JULY 1ST , 2009 @ 8:00 PM*

*ONLY CERTIFIED CHECKS OR MONEY ORDERS WILL BE ACCEPTED*

*PRINT TOURNAMENT PACKET FOR COMPLETE INFORMATION*

**AGE:\_\_\_\_\_**

**TEAM NAME: \_\_\_\_\_**

**NATIONS BASEBALL TEAM REGISTRATION NUMBER: \_\_\_\_\_**

**MANAGER: \_\_\_\_\_**

Address\_\_\_\_\_

Manager's EMAIL Address:\_\_\_\_\_

Phone (Cell):\_\_\_\_\_ (H)\_\_\_\_\_

**ASST .COACH:\_\_\_\_\_**

Phone (Cell) \_\_\_\_\_ (H)\_\_\_\_\_

**COACH:\_\_\_\_\_**

Phone (Cell)\_\_\_\_\_ (H)\_\_\_\_\_

**HOTEL INFORMATION:**

All Teams mandatory to book hotels through ASA Travel

Name of Hotel: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**RELEASE**

I, the undersigned, manager of the team shown on this entry form hereby state that the team represented by its roster, is a voluntary participant in this tournament which is sanctioned by Nations Ohio Baseball. In consideration of this acceptance of our application to participate in said tournament we do hereby release and forever discharge Nations Baseball and it's directors of and from all liabilities, claims, actions, attorney fees and possible causes of action whatsoever that may accrue to us or to our heirs from every and any loss and injury including death that may be sustained by our person or property while, in about, or route into and away from said tournament. AND WHEREAS, the undersigned is aware of the dangerous nature of our undertaking as it relates to loss of life and/or limb; therefore, it is agreed as follows: That in consideration of being allowed to participate in said tournament, the undersigned team through its manager hereby voluntarily assumes all risks from accident, suits, financial loss or damage to person or property and hereby releases Nations Baseball and it's directors from every claim, suits, liability, attorney fees, financial loss or demand of any kind for on an account of any personal injury, suits, liability, financial loss, attorney fees or damage of any kind sustained or caused by the negligence of Nations Baseball, its sponsors or otherwise.

**CODE OF UNDERSTANDING**

1. The Tournament Director is under no obligation to accept any entry that arrives after the deadline to enter or the bracket is drawn.
2. Any team that submits a bad check for payment of entry fee or motel bills will be subject to disbarment.
3. Any team destroying property or involved in theft of motel property will be subject to disbarment.
4. My team stands ready to play on opening day or night if so scheduled.
5. My team will be ready to play on Monday if need be due to acts of God.
6. My team and families will conduct themselves in a professional manner.
7. My coaches and myself have fully read and understand the state packet, the Nations Ohio Baseball Guidelines and National By Laws.
8. My team understands the rules and the refund policy for this event
9. My team understands that the format, fields and times can change due to acts of God and will be ready to play at all times and days.
10. My team understands that Monday July 20<sup>th</sup> is the tournament rain day.

**I UNDERSTAND:** TEAMS WILL BE ENTERED ON A FIRST-PAID FIRST ENTERED BASIS; THERE WILL BE NO REFUNDS TO TEAMS WITHDRAWING AFTER JUNE 1, 2009. UPON RECEIPT OF COMPLETED ENTRY FORM, PAPERWORK AND FEES – TEAMS WILL BE LISTED AT [WWW.NATIONSOHIO.COM](http://WWW.NATIONSOHIO.COM) AFTER JUNE 1. (MONDAY IS THE RAIN DATE)

**I HAVE READ AND UNDERSTAND THE FOREGOING RELEASE AND CODE OF UNDERSTANDING**

SIGNED: \_\_\_\_\_ (TEAM MANAGER)

**ENCLOSED IS A CASHIER CHECK OR MONEY ORDER IN THE AMOUNT OF \$400.00 MADE PAYABLE TO NATIONS OHIO BASEBALL TO COVER OUR TEAM'S ENTRY FEE AND PARK ENTRANCE FEES**  
**PLEASE SEND ENTRIES TO THE APPROPRIATE PERSON LISTED ON PAGE 3**

**COMPLETED ENTRY FORMS AND FEES NEED TO BE  
SENT TO THE NATIONS METRO DIRECTOR BELOW**

IF YOU SEND FED EX OR OTHER OVERNIGHT DELIVERY – PLEASE CHECK  
THE SIGNATURE NOT REQUIRED BOX.

NATIONS OHIO BASEBALL  
HOWIE BRIGGS  
9528 JOHNNYCAKE RIDGE  
MENTOR, OH 44060

216-287-6682 CELL  
440-255-1026 HOME

[howiebriggs@earthlink.net](mailto:howiebriggs@earthlink.net)  
[www.nationsohio.com](http://www.nationsohio.com)  
[www.fallbaseball.net](http://www.fallbaseball.net)

